## PERSONAL INFORMATION DATE: **FULL NAME:** Middle First Last **HOME ADDRESS:** Street Address Apt/Suite City State Zip Code **WORK ADDRESS:** Apt/Suite Street Address Zip Code City State E-MAIL: CELL PHONE: \_\_\_\_ HAVE YOU APPLIED TO A JUDICIAL MENTOR PROGRAM IN ANY OTHER COUNTY? \_\_\_\_\_. IF YES, PLEASE IDENTIFY THE COUNTY:\_\_\_\_\_ TELL US ABOUT YOURSELF AND WHAT YOU HOPE TO GAIN FROM THE MENTOR PROGRAM PLEASE ATTACH YOUR RESUME AND ANSWER QUESTIONS BELOW THAT ARE NOT INCLUDED IN IT. DESCRIBE BAR ASSOCIATION PARTICIPATION/LEADERSHIP (SPECIALTY **BARS/LOCAL/STATE/NATIONAL):** DESCRIBE ANY PRO TEM EXPERIENCE:

DESCRIBE COMMUNITY INVOLVEMENT/SERVICE:	
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	RMATION YOU WOULD LIKE THE COMMITTEE TO
	CERTIFICATION
<ul> <li>JUDICIAL MENTOR PROGRAM:</li> <li>I HAVE AT LEAST 8 YEARS OF AND HAVE BEEN LICENSED</li> <li>I AM IN GOOD STANDING W</li> </ul>	OF EXPERIENCE AS A LAWYER IN CALIFORNIA OIN CALIFORNIA FOR AT LEAST 8 YEARS WITH THE BAR PRACTICE OF LAW AND PUBLIC SERVICE
SIGNATURE:	DATE:
EMAIL COMPLETED APPLICATIO	N TO JUDICIALMENTORS@SFTC.ORG

REMINDER: ATTACH A COPY OF YOUR RESUME TO YOUR APPLICATION